



The Study of Psychological and Pedagogical Foundations and Content of the Research Activities of the Youth Subculture in the Age of 18-25 Years

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Abstract: For a more complete understanding of the problems of attitude, characteristics and activities typical of young people, it is necessary to more fully and carefully consider the review of the concept of "youth". This social group is very different from the other layers of the population. Let's try the first chapter to consider this social formation carefully and understand what makes them tick and to aspire to young people, organized or not organized into special conglomerations of people, providing social and political impact on the individual. For a long time, the human layer is not simply viewed in society as a particular social group, despite the large number and huge impact on all spheres of activity. Individual selection group was not possible under the existing socio-political system as is in conflict with the official doctrine of the existing class structures that make up the country. V.T. Lisowski in the late sixties of the last century gives the first definition of youth. He says that young people are the people who are just active development and assimilated in later life cultural and educational programs offered to them as part of the existence of a public association where they currently reside. Going through the different historical strata, age ranges from sixteen to thirty year. This is the period when the young people to actively learn the professional, social and humanitarian situation. A little later, I.S. Kon gave a more detailed definition of this group. According to his

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definition, this demographic group with a strong social orientation, determined by age, status in society and the connection of these concepts in the same stratum of the population, forming the social and psychological basis. The youth can be called a phase of human development,

a certain stage of life cycle. However, the precise age limits are practically impossible, since, they form the basis for the development of the social system, its political and economic opportunities based on historical references.

INTRODUCTION

The youth is the way forward, selectable by people of a certain age. Characteristic features of this segment of the population is planning for the future and the desire on the basis of such a plan to achieve maximum results. Life would lose its appeal if we knew in advance which will reach, after passing a certain way.

Psychologists refers to the period of youth when a man forms a stable system of values inherent in a full member of society. This is the time when our consciousness defines itself as a full-fledged individual with their desires and aspirations undergo formation of social status. In young year, our consciousness can absorb a huge amount of different information and put it on the shelves for further use. The process of learning and perception of the new most favorable in this period of life^[1].

Youth seeks to own the entire evaluation is often not differing susceptibility to established social criteria. The desire of a young man to the rapid development comes up against conservatism and stagnation of the older generation. Which has already passed the period of formation and now lives once elaborated concepts and lessons and burrows.

This leads to impulsive behavior of young people seeking as soon as possible to take their social and psychological niche and denying the achievements of past generations in the area.

Young people at all times require as much freedom in an effort to move forward. Therefore, in this age people is inherent nihilism, conformism, negativism, defining personality desire to own identification in the gaming system of values.

Unstable, inconsistent behavior of young people is a consequence of the formation of consciousness. Denies the established norms of behavior and activities of the person is unstable, impulsive nature in this period.

General information: The circumstances that determine youth consciousness.

First: Today it is much more difficult to go through the process of socialization and adaptation, so completely different criteria the people to achieve social maturity. This takes into account not only the beginning of an independent life but also to obtain the necessary education, the acquisition of the profession and the

presence of political and social rights and duties. An important role in the establishment has economic independence from the older generation of relatives. Factors not operate on a strictly defined scheme, each social group may be situations where the youth comes to an end sooner or lasts longer, depending on the social and economic empowerment groups. People relate differently to the formation of the social roles of adults. If one way a person can be completely independent, the other will behave like immature teenager^[2].

Second: Social maturity is influenced by a plurality of factors, whatever the climate in the family, education, education of external factors in the face of the media and the climate in the working team. Formal and informal youth associations play an important role in building social responsibility and the full development of personality.

It's time to youth it is a time when every chooses for himself his own path and determines the development of their own destiny. It is difficult to choose the right, leading to the success and the realization of their desires road. To do this, show remarkable dedication, perseverance. During this period should be as much as possible to mobilize their intellectual and physical capacities for the early realization of their dreams.

For the concept of their own "I" is necessary to delineate clearly the opportunities and to understand how achievable goals. It should be as much as possible and get more information about the surrounding society, its priorities and opportunities. Formed on the basis of the knowledge of their values, moral and aesthetic categories. This is a time when important decisions must be taken without the support of their own life experience. We choose friends, partners in life, work and then will have to go with it on the way forward. Constantly proving to myself that the right choice was made because it affects the comfort of a further stay in your chosen reality^[3].

What we call the youth subculture: Culture called conglomerate of beliefs, values and means of expression, defining a specific human group. They help streamline the experience of many generations and regulate behavioral functions in a certain group of emerging situations. Continuous improvement, reproduction and transmission of cultural values to the next generation of people united in a single group, is a priority for human communities.

Subculture is a group whose cultural education and the perception of social norms is fundamentally different from the social and public values of other associations. Most often, the formation of a subculture is influenced by many factors that affect the overall state of the group. These include religious beliefs, age, ethnicity, material security and many other, sometimes not very important and significant factors but in the aggregate is more and able to unite a group of people a common goal^[4].

Adherence subculture not talking about giving up the generally accepted norms and national commitment, it only allows you to maneuver within the framework of the youth common cultural values. Although, harmless, many of the more mature and accomplished people are manifestations of this trend in the development of distrust and disdain.

In some cases, the presence of strong leaders of the counterculture subculture can be formed based on the total rejection of conventional norms and rules. The most striking and well-known example is the movement of "hippies" that originated in the sixties of the last century. Russia, too can boast of such a movement, dubbed the "system" and actively developing in the eighties.

The youth of the modern society has a number of branches, both developing and dying cells subculture or counterculture. Over time, people grow up and most of them are beginning to be integrated into the conventional system of cultural values.

Youth subculture-a fusion of behavioral norms, affections, values and lifestyle categories, inherent in a particular group of young people seeking to stand out from the overall picture of the perception of the world. Defining characteristic of a blur in Russia, uncertainty and alienation from the core values professed by the majority.

In an effort to stand out, young people are the main focus is on behavioral patterns that help to speak as an individual with their codes and the concept of the behavior and taking into account the views of others. As a rule, personal identity completely absent from these people.

You can watch the alienation position not only to the conventional value categories but also communicate with each other where the individual's interests are not taken into account when they fall out of the behavioral model sub-cultural groups.

These young people demonstrate the complete non-perception of social and political life, they try to live the life of an observer which will adapt to any changing situation. Complete apathy and indifference do not allow self-identify in any direction. Many modern spin doctors are expertly emotional instability, credulity and psychological imbalance of young people.

Ongoing social surveys show that students graduating classes in the majority did not wish to participate in active

politics but only a quarter of respondents willing to help others in life. Half of the respondents believe that no matter how the case was not engaged in people, mainly is to extract the maximum profit.

Interest in politics show no more than sixteen percent of the respondents. It is therefore not surprising that less than a third have political preferences and can express them. The majority of respondents do think about it.

It is sometimes argued that the reluctance of young people to participate in the political process of a modern state is a consequence of excessive politicization of past generations. This position is fundamentally not true, since the main stable measured life is private life, the comfort and convenience of the individual and in the event of a crisis and the development of indifference to the political processes of young people is sure to become a major problem for society.

Against the background of the crisis, many groups of young people become brightly colored extremist. In all the works of classical literature there is an opposition between the young and mature. A classic example is the novel Turgenev's "Fathers and Sons" where the conflict between the different age groups is shown in bright contrasting colors. The youth of today are sometimes much more, completely denying all the values of past generations including the history of the state in which they live.

This position makes them more vulnerable, especially when you consider the full apolitical some groups of young people. They do not want to solve social problems, seeking to satisfy only their own needs which causes the unconditioned stimulus in people involved in the production of wealth, to facilitate and improve everyday life.

Most clearly in opposition to the old people can be traced on a cultural level where there is our music, our art, our fashion is fundamentally different from previous concepts of the institutional culture. Cultural alienation-it is the most striking aspect of the manifestation of the subculture. During this period the life of leisure is becoming a major pastime for many teenage and youth groups. The more interesting and exciting it occurs, the more successful life is considered to be for the members of sub-cultural groups^[5].

Educational processes, self-improvement and professional development go to the second place, becoming unnecessary because it does not have an element of entertainment. At the forefront economic interests and leisure are closely interlinked with each other. It should be noted that today's youth group they claim prefer to spend their leisure time doing nothing, so it loses its communicative function.

This behavior contributes to the rapid degradation of cultural, ethnic and national values. In the first place, come the stereotypes of mass culture, where personal

qualities of the individual are despised and considered a sign of weakness. The emphasis is on the western way of life in all its primitive and little weighty perception. The main characters are not real people with their deeds and accomplishments and invented characters of soap operas with their unnatural, often stupid behavior.

Individual features pronounced only in an effort to get rich quickly and such people become stale easily, selfish and unwilling to exercise their professional abilities, aiming to meet the immediate needs.

Trends towards consumerism grow in groups of studying youth subcultures through information flows, making emphasis on the satisfaction of their needs first^[6].

Selection of cultural values in the informal groups is held in pretty tough shape. Dissenters are expelled from the community by means of providing him different forms of pressure. In addition, much attention is paid to the prestige hierarchy and gradation used cultural values in youth groups.

Prestige and stereotyping of thinking in the group are caused by many factors such as: the level of education received training on gender grounds, linked to the place of residence or membership of a national group. Conformity cultural environment is manifested in mildest form among students and high school students, as a rule are more intolerant of the fact that does not fit into their view of cultural values.

Most notably it becomes, if observe a strict hierarchy in the youth team where everyone has clearly defined responsibilities and has a definite place, put it under the status.

Folk cultural traditions of contemporary youth in the majority of cases are seen as a manifestation of weakness and anachronism. In general introduction to the ethnic self-consciousness it comes to the transfer of the Orthodox traditions in the form of a modernized and combed, it being understood that the folk traditions cannot be limited only to the religious inclinations. It is necessary to pay more attention to historical and traditional views of ethnic world view. Develop a love for the fatherland in all its forms.

The main causes of sub-cultural movements: Since, young people live in the same environment as other members of society, the general cultural crisis has not gone unnoticed by this segment of the population. What society is and youth. Therefore, it is this subculture emerged today. Gradual change of position in the established institutions of family relationships, the desire to crush the individuality of a teenage schoolboy and student representatives of all the adult world, ranging from parents, ending with teachers in schools and institutes, has led to the emergence of infantile youth, caring only to satisfy immediate needs. Growing up, they become pragmatic, socially non-adapted personality,

prone to violence and extremism. The aggressive education, the young people are becoming more aggressive. The media completely by clicking on a commercial basis, to a large extent contributed to the formation of the image of the new man which denies family values, a well-established system of education and cultural relations.

Television has long become a major source of information and adolescents with unstable mentality can be difficult and sometimes impossible to distinguish the useful from the harmful. Often youth subculture is just a continuation of television programs.

It should be understand that adults look into the youth subculture, as in a distorting mirror, reflecting all the mistakes and errors of past generations matured. Sick society can instill in young people an effective means of self-realization. Especially, that from one year to the cultural education of all sectors of society tends to decrease.

Many pay attention to how much negative images began to move, promoting demonization, denigration and destruction of human values. Television broadcasts, feature films supersaturated with scenes of violence and explicit sex and these trends are only increasing every year which is contrary to the national cultural values and corrupt the youth, instilling in them the indifference and cruelty.

Formation of moral beliefs and ideals of young people. The ability to see themselves as an adult, as a major new growth of young people.

A natural feature of youth is a desire to speak on equal terms with adults. To improve and enhance the knowledge, gaining hands-on experience in an effort to cultivate more quickly achieve significant results. That group of teenagers are most susceptible to transformation in an effort to get rid of the child's perception of the world. In almost all areas of fundamental changes taking place.

Most of the changes happening in the field of new knowledge. He begins to get acquainted with the fundamentals of the basic sciences which requires a new attitude to training and the perception of knowledge. The style of working and thinking. At the root of perception of the world changes, it is no longer a child that requires a change in attitude towards them on the part of adults. Teenagers in the interval between thirteen and fifteen years completely revise its attitude towards the world.

At this time there are moral beliefs and principles which the teenager is part of society, through which he forms his own behavior. In this age there is an interest in philosophical global issues. It should be understood that as a teenager formed attitude to the present and it will be treated in the future to the society around him.

Moral criteria in adolescents formed under external influence of the family, the school and the surrounding

adults. At the adverse impact of bad company, the circumstances in the family or school relation to reality can become negative, wrong and distorted. Formation and development of moral ideals held simultaneously with the appearance of moral convictions.

At an early age young people tend to idealize the people close to them, have a certain set of qualities valued by them. Gradually, from the idealization of a particular person teenager goes to the images of the persons with whom he did not have to face personally. But that match his scale of values. Growing up, the teenager begins to understand that people close, despite the many positive qualities, usually just people who are far from ideal.

Due to this and thirteen Fourteen teenagers begin to search for the ideal person outside the family circle. Gradually, the teenager begins to pay more attention to human relations, their internal focus and desire to self-evaluate the moral and ethical behavior of others. Increased interest in the search for the ideal person will inevitably lead to a reassessment of their intrinsic qualities and desire to seize them, relying on the experience and knowledge.

You can say that the main factor in teen development is the formation of self-consciousness. This process imposes typos for all its activities, studies, relationships with parents and friends. The need for self-awareness comes from the need to live and act in accordance with the standards developed through the knowledge gained. Gradually, increasing demands forced to seek the qualities that help to become more interesting and meaningful for the other members of society.

Even a small authoritative condemnation of a loved person makes young people pay more attention to self-improvement.

Gradually, increasing demands, complicating life, lead to the inevitable desire of the rising young man to do self-education. Developing and improving a quality of those that it considers most useful and attractive to yourself and others. At this age, form and character traits are strengthened. The most striking manifestation of adolescence is the tendency to look to adults.

Trying to assert themselves, adolescents actively hone their own opinion and the right, as they consider themselves old enough to enjoy the same rights. Often overvaluation of their adult teens opportunities around trying to prove that they are no worse than the adults. This desire leads to temper in tolerance and resentment. Young people in this age painfully react to any comment.

This is due to the age of unstable mentality, mood swings, increased sensitivity to any criticism, especially from adults. Gradually, increasing demands to adolescents make them purposefully and responsibly to the putting problems that contributes to the development of volitional qualities of character.

Summarizing, we can identify several characteristics typical of this period of life:

- It is necessary to be able to get rid of excess energy
- The resulting need for self-education is pushing to find worthy ideals
- Poor emotional adaptation
- Age is characterized by a high dependence on the surrounding emotional background
- Critical evaluation of the environment
- Uncompromising attitude to any problems
- The inner desire greater autonomy
- Unwillingness to obey adult guardianship
- Attaches great importance to independence
- Unexpected surges in self-esteem and character changes
- Increased interest in the study of personality traits
- Awareness of self being
- The desire to be of interest to others
- The pursuit of personal popularity
- A great desire to get the most out of the new information

At this age, there is a great desire to realize their potential, the desire to become more important for their peers pushing sometimes reckless and dangerous actions. The value of the family in this period seems to be for a young man insignificant but increases dramatically influence reference groups. Ideals are changing and new personalities appear to follow. Once in a difficult situation and without the support of adult hand, the teenager can choose his ideal of a negative image which will certainly lead to further serious conflicts with society. The quest for self-knowledge sometimes pushes teens into various sects, where they inspire a negative attitude towards society, in fact, making a weak-willed slaves known types and youth groups.

There are a lot of different youth groups, of which there are many that promote cultural and social development of the child. However, in recent year it began to take massive development groups carrying pronounced antisocial orientation. Informal organization lush flower blossomed in the past decade.

Un-formal: A man who does not want to obey the generally accepted norms and concepts imposed from outside. Such, a person wants to live in obedience to its rules and does not want to let into their world of others who do not share its values. The main feature of this group is a free entry into it all, who share a common interest and desire as far as possible to understand and use the ideas of people who are in the group. No less important for this community is the rivalry among the members of the group, the desire to take a leading position in the hierarchy.

This attitude leads to the emergence of many small interest groups and personal attachments in a monolithic mass of large groups, united by common interests. Group created by young people, there are a huge number. Some are complex social entities with their own statutes and the code of conduct. You can find groups organized on the basis of a common outlook or orientation of an activity.

INFORMAL MUSICAL ORGANIZATION

The purpose of this group is to promote, listening to music and studying the trends and tendencies. The most numerous and released in this group, without doubt, a group of metalworkers who prefer to listen to heavy rock. Where hard fascinating rhythm of the hammer smoothly into solo guitar, bewitching power of sound composition. Today there are so many bands, performing music of this kind.

Breaker other kind of worship music theme which is accompanied by a musical audition dance steps. Often these dances are accompanied by complex acrobatic tricks and require good physical fitness. This is an informal association known fanatical attitude of its members to dance. They are willing to indulge his hobby at any time and any place. Teenagers these groups are not interested in politics practically, the arguments are superficial. Lead an active healthy lifestyle. It is a negative look at any bad habits. Beatles fan movement, once more organized grandfathers of today's teens but to this day has not lost its relevance. Based on love "The Beatles" of the popular British group.

Sports informal: Football fans are unconditional leaders of the movement. The movement began in the late seventies of the last century thanks to the fans, "Spartak" team, organized in a separate club that supports your favorite team. Today, worldwide, there are many such clubs.

Almost every team has its own fans. This well-organized group of cohesive, well-versed in the intricacies of the game and maintaining excellent physical shape. The leaders of such groups always condemn any illegal actions.

Negative are any excesses, even among fans of such acts do not occur often. Sometimes cases of vandalism and hooliganism. Arming themselves with sticks, chains and baseball bats in an aggressive state could pose a serious danger to others. External characters easily recognizable, each group has their team colors, sports caps and scarves with the symbol of your favorite club. Come up and memorize rhythmic strings, slogans are loudly chanting during matches.

Rockers are similar in structure and organization to the football fans. They call themselves "Night Rider". The main unifying factor is the love of motorcycles and cars.

In an effort to stand out, they are often the offenders accepted norms. Ride motorcycles without mufflers, arrange races on the streets at night and so on. Because of the frequent accidents with their participation attitude in society is extremely negative.

Informal philosophers: The desire to understand themselves, understand the inner self, to find the divine spark is often a motive for the association in the informal group. Often in such an environment are emerging alternative directions of philosophical themes and thoughts are not always able to be perceived by the general public.

Hippie: Movement, calling to renounce all worldly things. Preaching free love, weight requirements. Their slogan was in the sixties—"we do not want war but we want to make love". Movement philosophy says that man is always free, even while in prison, his spirit is in harmony with the global space. The last romantics who believe that quite a bit of flower nectar of love and full of happiness. The desire to achieve inner harmony pushes them to the study of Eastern philosophies, meditation, use of drugs and a complete denial of social obligations.

The modern interpretation of the hippie movement became a "system". This organization has no clear structural units, join her people seeking to upgrade human relations, make them sublime and air. Preach the general good tolerance to violence. The hippie movement there are two groups. "Old Wave", not wishing to get involved in any social projects and leading a passive life, content with a minimum of benefits for the maintenance of life. The second group of "pioneers", actively preach Christian values and to choose for your external image textbook view of Christ. Long a linen shirt, no shoes, long hair, unshaven face. The main time is carried out in the open, preferring to live in the open field. Complete freedom for the individual that's the main slogan of the movement "hippie".

Spiritual community is the ideal form of human existence. All that keeps the soul requires being left outside. So, often in the hippie group used various drugs to quickly throw off the shackles of the spirit. Among informal philosophical groups there are many fans of various ancient philosophies, Buddhism, Taoism, Confucianism and so on.

INFORMAL POLITICAL PERSUASION

These groups take active socially-oriented position. They organize rallies, marches, interfere in the political process, promoting and expanding their influence among the youth. Pacifists need to get rid of weapons, prohibit war and to normalize relations between the authorities and young people.

Punks: The main driving force are the older teenagers, leaders are always big sports guys. The desire to always be in the limelight and attract the attention of party members by pushing shocking actions. Screaming unusual hairstyle, the use of bright colors in clothes. Tendency to extremist actions. The total group is divided into two movements the “left” and “right”. Sought to prove that the commercialism will lead the world to ruin. In an effort to prove its and intolerance of evil. But the bulk of these are par commitment to simple values, a lot of talk about the good, selfless relationships t of the scenery of shocking, simple slogans without seeking to follow their own calls.

The main difference and the most striking feature of the movement is a complete lack of diligence and the desire to get the right amount of material wealth at the expense of others. They have long turned into a kind of social parasites.

Methodology: Society, seeking to establish the most effective work with young people, organizes social support designed to meet the emerging challenges. This work is regarded as an absolute desire to make the development of socio-economic relations of the most convenient and comfortable for the new generations of young people. Services tend to organize and ensure the entry of young people into full adulthood, providing for this necessary tools, material, social and providing the necessary freedom and understanding.

By organizing such activities, the state seeks to take into account the wishes of young people by providing them with medical, psychological and social assistance. Social services help to solve legal and rehabilitation issues related to the emergence of different situations. Teenagers in trouble, much more difficult to leave the difficult situation than adults. Due to its limited social and financial opportunities.

Moscow annually updated with new development centers and seven children. Begin to act hotlines hot-lines where you can anonymously get advice or a psychologist. Each region has its own social rooms of psychological, health care for adolescents where anyone can find help and support in a difficult situation that arose suddenly.

Since, the beginning of the nineties on the basis of special valves receivers are special rehabilitation centers designed to improve the situation of adolescents who lost their parents or in trouble the investigation did not fulfill their responsibilities, adults.

- More and more people are beginning to realize the need to establish such centers
- Among the surgeries psychological assistance can be discerned
- Psychological assistance and monitoring of the development of children age

- Family psychologist to help quickly resolve conflicts at home
- Consultation of social workers cover a wide range of services and help resolve any issues on social adaptation
- The structural problems of social workers

The minimum number of social institutions for urban areas:

- Social care centers, help at home and provide temporary housing if necessary
- Social assistance centers for families and children
- Rehabilitation items to minors
- Children and youth shelters

Additional network of social assistance institutions:

- Psychological and pedagogical
- Emergency telephone help of a psychologist
- House of mercy
- Rehabilitation centers for people with disabilities

CONCLUSION

Development and learning needs of young people in the social protection function allows such organizations more transparent, open, offering a wide range of services that can meet the evolving needs of adolescents. The most acute problem among young people is a job search because the opening of the labor exchange, focused on young people making a significant improvement in their situation.

Very popular among young students are widely opened hotlines where in an anonymous form, you can quickly get advice on any matter. Organizing social services, must be as clear as possible to determine the direction of their work. In Russia, over the past decade has accumulated vast experience in working with youth. In every region of the country has its own centers which have a unique practical experience. Many teachers work with special commission to solve the accumulated problems quickly and efficiently.

Unfold interest clubs for children of all ages that allows inculcate in them an interest in the community, it helps to learn new skills and give meaning to the child's life interest.

Ongoing research in this area is extremely important in order to overcome the crisis in which the country finds itself, therefore, the study of youth subcultures and the desire to make them more social orientation is important and necessary undertaking, requiring financial and professional support from the state. Ongoing research in this area will help to quickly find a way out of this situation.

To understand the causes of the conflict of generations, emerging in our society, we can overcome

the crisis in this area, making society more harmonious and monolithic. It is necessary to help young people identify the real possibilities of their abilities, the right to direct him in the way of creativity and perfection.

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